

Application No. **86449**

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office **SEP 12 2016**

Returned to applicant for correction \_\_\_\_\_

Corrected Application filed \_\_\_\_\_ Map filed **Nov. 6, 1989 Under 54145**

The applicant **FRANCO GICORIA**  
**64 E LEVI AVE** of **LAS VEGAS NV 89183**  
Street Address or P.O. Box City or Town  
**NEVADA 89183** hereby make(s) application for permission to appropriate the  
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

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STATE ENGINEERS OFFICE

1. The source of water is **UNDERGROUND SOURCES**  
Name of the stream, lake, underground, spring or other sources.

2. The amount of water applied for is **0.046 CFS**  
One second foot equals 448.83 gallons per minute.

(a) If stored in a reservoir give the number of acre-feet \_\_\_\_\_

3. The water is to be used for **QUASI MUNICIPAL PURPOSES**  
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated \_\_\_\_\_

(b) Stockwater, state number and kind of animals \_\_\_\_\_

(c) Other use (describe fully in No. 12) \_\_\_\_\_

(d) Power: \_\_\_\_\_

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

WITHIN THE NORTH WEST QUARTER (NW 1/4)  
OF THE NORTH WEST QUARTER (NW 1/4) OF SECTION 33  
T22S, R61E MDBM FROM WHICH THE NORTH WEST (NW) CORNER OF  
SAID SECTION 33 BEARS NORTH 32° 48' 13" WEST A DISTANCE OF 1329.00 FEET

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)

SOUTHWEST QUARTER (SW 1/4) OF THE SOUTH ~~WEST~~ EAST QUARTER (SE 1/4)  
OF THE NORTH WEST QUARTER (NW 1/4) OF THE NORTH WEST QUARTER (NW 1/4)  
OF SECTION 33, T22S R61E MDBM CLARK COUNTY NEVADA

7. Use will begin about JANUARY 1ST and end about DECEMBER 31ST of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

DRILL 8" STEEL CASED WELL INSTALL SHP SUBMERSIBLE PUMP  
WIRING STORAGE TANK PRESSURE TANK BOOSTER PUMP METER AND  
APPURTENANCES. PLEASE SEE WELL LOG NO. 29556

9. Estimated cost of works: \$ 18,000.00

10. Estimated time required to construct works: COMPLETED PLEASE SEE WELL LOG 29556  
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: ONE YEAR

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

WELL TO SERVICE 4 HOMES  
CLARK COUNTY ASSESSOR'S PARCELS  
177-33-104-009, 177-33-104-013  
177-33-104-010 177-33-104-014

13. Miscellaneous remarks:

FILING APPLICATION TO REINSTATE CANCELLED PERMIT  
# 54145 UNDER AMENDED ORDER 1054. PLEASE USE MAP FILED UNDER CANCELLED  
PERMIT # 54145. WELL TO SERVE 4 EXISTING HOMES.

FRANCO @ 572 HOT MAIL.COM

E-mail Address

702-808-2471

Phone No.

Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

FRANCO CECORIA

Type of print name clearly

Signature, applicant or agent

Company Name

64 E. LEVI AVE

Street Address or PO Box

LAS VEGAS NV 89183

City, State, ZIP Code

Revised 07 13. ~~DO NOT SIGN HERE~~ FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

$\div 4 = \$ 90.00$